

SUMMIT FIRE & EMS

PO Box 4910 Frisco, CO 80443 (970) 262-5100 www.summitfire.org

PUBLIC NOTICE

Regular Meeting of the Board of Directors Summit Fire & EMS Fire Protection District October 15, 2024 – 9:00 A.M. 0035 County Shops Road, Frisco, CO 80443

Agenda is preliminary and subject to change by majority vote of the Board at the meeting. Individuals requiring special accommodation to attend and/or participate in the meeting should please advise the ADA Compliance Officer at 970-262-5100 of their specific need(s) as soon as possible prior to the meeting.

This meeting will be conducted both live and electronically in a voice and video format using:

Microsoft Teams meeting

Join on your computer or mobile app

Click here to join the meeting Meeting ID: 239 991 126 235 Passcode: ZaNSp5

Station 2

HQ-

Admin

Offc

Frisco 0035 County Shops Road

Station 1

Copper

Mountain

0477

Copper Rd.

Frisco 301 8th Avenue

Station 8 Dillon 225 Lake Dillon Drive

Station 11 Keystone 22393 U.S. HWY 6

BOARD MEETING AGENDA

1. CALL TO ORDER/BOARD ROLL CALL: Joe Ben Slivka Dan Johnson

John Piotti Jonathan Sinclair Chuck Tolton

* Any Director time constraints

- 2. *APPROVAL OF AGENDA (Additions, Change of Order, Deletions)
- 3. PUBLIC COMMENTS (3-minute time limit)
- 4. BADGE/OATH CEREMONY

5. CONSENT AGENDA

- * A. Approval of Minutes: September 17, 2024, Regular Board Meeting and September 24, 2024, Special Work Session Meeting
- * B. Approval of Warrants: September 14, 2024 October 11, 2024
- * C. Financial Report for all funds September 2024

6. NEW BUSINESS

- A. Review Executive Summary for Substantive Changes to the Draft 2025 Budgets Presented at the September 24, 2024, Work Session - Staff
- B. Discussion on Potential Ballot Items for 2025 Chief Davis
- C. CBA Executive Summary Presentation Union Board President Romano
- D. Review Supporting Documents/Decide Next Steps for RFP Selection Process Board President Slivka

7. OLD BUSINESS

- * A. Update on Silverthorne Fire Station –Director Piotti
- 8. STAFF REPORTS (Attorney, HCTC, Local 4528, Wildfire, Finance, HR, CRO, CRD, All Chiefs)
- 9. BOARD MEMBER COMMENTS
- 10.***EXECUTIVE SESSION** (if needed)
- 11. POSSIBLE ACTION ON ANY MATTER DISCUSSED IN EXECUTIVE SESSION * Requires Board Action

12. ADJOURNMENT

I hereby certify that the above notice and agenda of meeting was posted at least 24-hours prior to meeting date.

Mary Hartley,

Mary Hartley, Board Secretary/Assistant Treasurer

Next Regular Meeting: November 19, 2024 at 8:45 AM-Vol Pension Board Meeting