

# **SUMMIT FIRE & EMS**

PO Box 4910 Frisco, CO 80443 (970) 262-5100 www.summitfire.org

# HQ-Admin Offc

Frisco 0035 County Shops Road

## **PUBLIC NOTICE**

**Regular Meeting of the Board of Directors Summit Fire & EMS Fire Protection District** July 16, 2024 – 9:00 A.M. 0035 County Shops Road, Frisco, CO 80443

Agenda is preliminary and subject to change by majority vote of the Board at the meeting. Individuals requiring special accommodation to attend and/or participate in the meeting should please advise the ADA Compliance Officer at 970-262-5100 of their specific need(s) as soon as possible prior to the meeting.

This meeting will be conducted both live and electronically in a voice and video format using:

**Microsoft Teams meeting** Join on your computer or mobile app Click here to join the meeting

Meeting ID: 239 991 126 235 Passcode: ZaNSp5

Station 1 Copper

Mountain 0477 Copper Rd.

# Station 2

Frisco 3018th

Avenue

**BOARD MEETING AGENDA** 1. CALL TO ORDER/BOARD ROLL CALL: Joe Ben Slivka

Dan Johnson

John Piotti \_ Jonathan Sinclair \_ Chuck Tolton

\* Any Director time constraints

Station 8

Dillon

2. \*APPROVAL OF AGENDA (Additions, Change of Order, Deletions) 3. **PUBLIC COMMENTS** (3-minute time limit)

4. BADGE/OATH CEREMONY

225 Lake Dillon Drive

5. CONSENT AGENDA

\* A. Approval of Minutes: June 18, 2024, Regular Board Meeting

\* B. Approval of Warrants: June 16, 2024 – July 12, 2024

\* C. Financial Report for all funds – June 2024

Station 11

Keystone 22393 U.S. HWY 6

### 6. NEW BUSINESS

- A. Integrated Growth Presentation on Performance Evaluation Process HR Manager Steen
- B. 2025 Budget Calendar Presentation Finance Director Hartley
- C. Update on Snake River Fleet IGA Chief Davis
- D. Preliminary Discussion on SFE Permit Fees Chief Davis

#### 7. OLD BUSINESS

- \* A. Update on Silverthorne Fire Station Chief Davis and Director Piotti
- 8. STAFF REPORTS (Attorney, HCTC, Local 4528, Wildfire-All Matters, Finance, HR, CRO, CRD, All Chiefs)
- 9. BOARD MEMBER COMMENTS
- 10.\*EXECUTIVE SESSION (if needed)
- 11. POSSIBLE ACTION ON ANY MATTER DISCUSSED IN EXECUTIVE SESSION
- 12. ADJOURNMENT

\* Requires Board Action/

I hereby certify that the above notice and agenda of meeting was posted at least 24-hours prior to meeting date.

Mary Hartley,

Mary Hartley, Board Secretary/Assistant Treasurer

Next Regular Meeting: August 20, 2024 – 9:00 am